



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Bailey Childress*  
*Hickman County High School, Class of 2028*

*Basketball, Softball, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Kylie Meshew*  
*Hickman County High School, Class of 2028*

*Basketball, Softball, Volleyball*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Ann White*

*Hickman County High School, Class of 2026*

*Basketball, Golf, Softball*

**MORGAN & MORGAN**

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